

# Assam Fisheries Development Corporation Limited

(A Govt. Of Assam Undertaking)

CIN: U05004AS1977SGC001682, GST NO: 18SHLA00860G1DH

Chachal, V.I.P. Road, Guwahati-781036.

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## WALK IN INTERVIEW

A Walk in Interview will be held on 21.02.2026 at 12:30 PM in the office of the Managing Director, Assam Fisheries Development Corporation Ltd., Chachal, VIP Road, Guwahati-36 for engagement of 1 (one) Accounts Officer and 2 (two) Accounts Assistant purely on contractual basis for 11 (eleven) months. The intending candidates shall report to venue on the mentioned date from 11:00 AM to 12: 30 PM.

### Eligibility Criteria:

1. Accounts Officer:
  - i). The candidate must be an Indian Citizen.
  - ii). The candidate must be a retired AFS cadre.
  - iii). Age limit should be between 60 to 63 years 01.01.2026.
  - iv). In case retired AFS are not available, retired officer from the Assam Accounts Services and Assam Audit Services may also be considered for engagement.
2. Accounts Assistant:
  - i). The candidate must be an Indian Citizen.
  - ii). The candidate should be a graduate having B. Com degree.
  - iii). The candidate should not be less than 21 years of age and not more than 38 years of age as on 01.01.2026. Age limit relaxation as per state Govt. rules will be applicable. The age limit of the candidate will be calculated on the basis of the matriculation/HSLC Admit Card issued by a recognized Central/ State Board/Council.
  - iv). Fresh/experienced candidate may apply for the post.

The remuneration for the contractual Accounts Officer will be Rs. 60,000.00 (Rupees Sixty Thousand) only and for the Accounts Assistant will be Rs. 40,000.00 (Rupees Forty Thousand) only.

The interested candidates are required to appear the Walk in Interview with the following documents in original and Photostat copies:

1. One passport size photographs.
2. Address Proof (Aadhaar/Voter ID/Driving License).
3. Date of Birth certificate.
4. Qualification certificates.
5. First appointment incase of Accounts Officer.
6. Experience certificate incase of Accounts Assistant if any.

**Sd/- Managing Director**

**Assam Fisheries Development Corporation Ltd.**

**Guwahati-36**

**DIPIR/DF/AT/1952/14-Feb-26**