

# ADVERTISEMENT WALK-IN-INTERVIEW

A walk in interview for filling up the following posts under the jurisdiction of the Designated Officer, Food Safety, HQ Lakhimpur, Commissionerate of Food Safety, Assam will be held in the office of the Joint Director of Health Services of Lakhimpur district on the date 09.03.2023 from 11:30 a.m onwards for Operationalisation and functioning of the Food Safety on Wheels received to carry out activities of surveillance, awareness and training. The posts will be under Central Sector Scheme of "Upgradation of Food Testing Eco-System in the country" from FSSAI in the State of Assam. The Posts are purely on contractual basis initially for a period of 12 months. Intending candidates from the Lakhimpur district having requisite qualifications may report to the Selection Committee on the dates as below along with Bio-data, relevant original documents, 2 (two) numbers of recent passport photographs and a set of self attested copies of necessary certificates and other testimonials.

**Reporting Time:** 9.30 a.m to 11:00 a.m. **Venue:** Conference Hall, O/o the Jt. DHS, Lakhimpur on **09.03.2023**.

Sl. No.	Name of the Post	Upper Age Limit	No. of Post	Educational Qualification	Consolidate Pay per month	Date and time of interview
1	Assistant Chemist	Upto 38 years	01	Minimum qualification of B.Sc in Chemistry, Bio-Chemistry, Food Technology or Microbiology	Rs. 17,000/-	
2	Laboratory Technician	Upto 38 years	01	Minimum qualification of having passed Higher Secondary School Leaving Certificate (HSSLC) in Science	Rs. 13,500/-	
3	Driver	Upto 38 years	01	Minimum qualification of having read upto Class VIII with a valid driving license	Rs. 10,000/-	

**Note:**

No TA/DA is admissible for attending the interview.  
Age relaxation will be given as per govt. norms.

**Sd/- Member Secretary**  
**Selection Committee**  
**Designated Officer, Food Safety**  
**O/o the Joint Director of Health Services,**  
**Lakhimpur, North Lakhimpur**

**Sd/- Chairperson**  
**Selection Committee**  
**Deputy Commissioner/ADC (Health)**  
**O/o Deputy Commissioner, Lakhimpur**